



presents the

# OWEA 2010 Annual Conference and Expo Clean Water Columbus

The Columbus - A Renaissance Hotel

The Columbus - A Renaissance Hotel  
50 North 3rd Street  
Columbus, Ohio 43215  
614-228-5050



**June 15 - 17, 2010**

Golf Outing - Monday at Foxfire Golf Club

OWEA Awards Breakfast - Tuesday Morning

**Technical Sessions - Tuesday, Wednesday, & Thursday**

**Exhibitor Expo - Tuesday, 60 Exhibitors**

**"Changes in Attitudes" Meet & Greet - Tuesday Night**

Bring your beach attire, flip flops, and shades. Network on the City View Terrace while enjoying beach tunes and the lights of Columbus.

**Annual Banquet - Wednesday Night**

Keep your eye on the prize - and an eye on the competition!

**Plant Tour - Thursday, City of Marysville WRF**



**Hosted by the Southeast Section. For information contact:**

Mike Frommer  
614.419.0598  
mike\_frommer@urscorp.com

Cindy Jacobsen  
614.402.2802  
cjacobsen@pirnie.com

Ohio Water Environment Association  
614.488.5800  
info@ohiowea.org



**2010 Exhibitor Registration - Register online at ohiowea.org**

Company Name		
Address		
City	State	Zip
Individual Responsible for Exhibit:		
X _____		Date _____
Signature (I have read and agree to Exhibitor Contract Terms)		
Tel #	Fax #	
Email		
Company Website		

<b>Exhibitor Pricing</b> (includes full conference registration for Individual Responsible for Exhibit)		
OWEA Member (# Required)	\$700	\$
OWEA/WEF #:		
Non-member Rate	\$850	\$
Please indicate which events you will attend: <input type="checkbox"/> Awards Breakfast		
<input type="checkbox"/> Exhibitor Lunch <input type="checkbox"/> Meet & Greet <input type="checkbox"/> Annual Banquet <input type="checkbox"/> Plant Tour (Thursday)		
<b>Booth Location # Request</b> (Subject to availability)    1st _____ 2nd _____ 3rd _____		
Additional Booth Attendant(s) - Includes lunch on 6/15 and exhibit hall pass		
Name 1:	\$35	\$
Name 2:	\$35	\$
Name 3:	\$35	\$
Name 4:	\$35	\$
<b>Total Exhibitor Amount</b>		<b>\$</b>

<input type="checkbox"/> P. O. #	<input type="checkbox"/> Ck #	<input type="checkbox"/> Pay by Credit Card
Make checks payable to OWEA and mail to:		If you select credit card, you will be emailed a secure link to enter your credit card payment.  Be sure to enter a valid email address.  Or you may call the OWEA office with your credit card number.
Ohio Water Environment Association 1890 Northwest Blvd, Suite 210 Columbus, OH 43212		
Or fax to: 614.488.5801		

Registration will be confirmed by email.



**Exhibit Expo - June 15, 2010**  
 Tuesday, 10:30 a.m. - 5:00 p.m.  
 Box Lunch in Exhibit Area  
 PM Reception in Exhibit Area  
 Listed in May Buckeye Bulletin\*  
 Company Link on www.ohiowea.org  
 \* if registered by April 1st

**2010 Exhibitor Chair**  
 Jennifer Emerick, 614.471.7310, jemerick@ggceng.com



2010 ANNUAL CONFERENCE EXHIBITOR CONTRACT - Page 2

**TERMS AND CONDITIONS**

1. We hereby contract to participate in the Exhibit Expo on Tuesday, June 15, 2010, at the Ohio Water Environment Association's (hereinafter referred to as "OWEA") Annual Conference and agree to pay the designated registration of \$700.00 for OWEA members (\$850 for non-members) for an 8' deep x 10' wide booth, with a 6' draped and skirted table and two chairs. The registration fee includes one full conference registration and admission to all conference activities for the responsible person.
2. Additional personnel participating in the exhibit will be charged \$35 (which includes lunch on June 15, 2010 and complimentary exhibit hall admission) and must register as additional exhibit booth attendants prior to the conference so name badges are available. Additional personnel interested in attending the social events and/or meals other than lunch on June 15, 2010 must purchase tickets at the registration desk. To preregister additional personnel for the full conference, use an "Attendee Registration Form", available at [www.ohiowea.org](http://www.ohiowea.org) or by emailing [info@ohiowea.org](mailto:info@ohiowea.org).
3. Only exhibitors who have completed the proper forms and paid their exhibitor fee will be permitted to exhibit.
4. We agree to all the terms of the "Liability & Responsibility Clause", which is part of this contract.

**LIABILITY AND RESPONSIBILITY CLAUSE**

1. In signing this Exhibitor's Contract, the exhibitor agrees to assume the entire responsibility and liability for losses, damages, and claims arising out of loss or damage to the exhibitor's displays, equipment and all other property brought upon the premises of and shall indemnify and hold harmless the OWEA, The Columbus – A Renaissance Hotel, the agents, servants, and employees of each organization for any and all such losses, damages, and claims.
2. The exhibitor also agrees that the OWEA, and/or The Columbus – A Renaissance Hotel will not be responsible for any injury, loss or damage that may occur to the exhibitor, the exhibitor's employees or property, or to any other person prior, during, and subsequent to the period covered by the Exhibitor Contract; provided said injury, loss or damage is not caused by the willful negligence or wrongful act of an employee of the The Columbus – A Renaissance Hotel and agrees to expressly release the OWEA, The Columbus – A Renaissance Hotel of such liabilities and to indemnify the OWEA, and/or the The Columbus – A Renaissance Hotel against any and all claims for such injury, loss or damage.
3. It is mutually agreed that it is the duty of each exhibitor to install his/her exhibit in the assigned exhibit booth prior to 10:00 AM on Tuesday, June 15, 2010; and to dismantle the exhibit before Tuesday, 6:00 PM, June 15, 2010.
4. By signing the Exhibitor Contract, I agree to above Terms and Conditions and Liability and Responsibility Clause.

**2nd Floor of The Columbus - A Renaissance Hotel**



All booths are 8 ft deep / 10 ft wide and include a 6 ft draped, skirted table and two chairs. Additional charges for telephone lines, electric, internet, and additional booth equipment,

Registered Exhibitors will be contacted by Exhibit Chair Jennifer Emerick and/or the George Fern Company regarding additional needs for your booth and shipping instructions. Contact information is listed below if you need further information.

Booth location requests are subject to availability. You will be notified when your booth number is assigned.